

Town of Londonderry
Leach Library Board of Trustees

Agenda

Board Meeting March 5, 2026

7:00 PM

LOCATION: Londonderry Town Hall Moose Hill Conference Room

- A. Call to order**
- B. Pledge**
- C. Public Comment**
- D. New Business**
 - 1. Building remediation and timeline, Re Arch building access, update on programming- Assistant Director**
 - 2. Discussion - Director 's Position**
 - 3. Financial Review**
 - 4. Contract Approvals**
 - 5. Acceptance of Unanticipated Funds under RSA 202-A:4-c and RSA 202-A:4-d**
 - 6. Schedule of future Meeting days/time/location**
 - 7. Non-public session in accordance with RSA 91-A:3, II (a)**
- E. Old Business**
 - 1. Staff Development Day Proposals**
- F. Adjournment- next meeting TBD**

Cunningham Security Systems

375 Boston Street
Topsfield, MA 01983
(800) 564-8273

Invoice

Customer Londonderry Leach Library
Customer Number ██████████
Invoice Number 794502
Invoice Date 3/4/2026
PO Number
PAYMENTS APPLIED THRU 3/4/2026
Job / Service Ticket #

CURRENT CHARGES

Description		Amount
<i>Londonderry Leach Library, 276 Mammoth Road, Londonderry, NH</i>		
12.00	Alarm.Com Cellular Monitoring	42.00 504.00
12.00	Alarm.Com Interactive Arm/Disarm	5.25 63.00
	Subtotal:	\$567.00
	Tax	0.00
	Payments/Credits Applied	0.00
	Invoice Balance Due:	\$567.00

IMPORTANT MESSAGES

Recurring services for time-period 5/1/2026 - 4/30/2027.

Registration Code: **FD5435**

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Please detach and return this portion with your payment to ensure proper credit.



REMITTANCE INFORMATION

Customer Number ██████████
Invoice Number 794502
Invoice Date 3/4/2026
Due Date **4/3/2026**
Invoice Balance Due \$567.00

TOTAL DUE **\$567.00**

Amount Enclosed: _____

Londonderry Leach Library
276 Mammoth Road
Londonderry, NH 03053

Cunningham Security Systems
325 US Route 1
Falmouth, ME 04105-1309



Dave Ingraham
MITINET Inc.
 davei@mitinet.com
 800.824.6272 ext 5208
 800-824-6272
 www.mitinet.com

Quote for Leach Public Library 5/1/2026 Through 5/1/2027				QUOTE	
Account: Leach Public Library Address: 276 Mammoth Rd Londonderry, NH 03053-3003 Contact: Donna Plante Phone: 603-432-1132 Email: dplante@londonderrynh.org Fax: 603-437-6610				ID: QUO-18621-PM2G6K Date: 2/3/2026 QUOTE Valid for 30 Days	
Product ID	Product	Quantity	List Price	Discount	Sub Total
RBMG1M2	Renewal BestMARC Global	1	\$466.00	\$0.00	\$466.00
Total					\$466.00

<u>Send PO to :</u> Mitinet Inc. PO Box 505 Bethany, MO 64424-0505 USA customerservice@mitinet.com Fax 660.425.3998	<u>Send Payment to :</u> Mitinet Inc. P.O. Box 505 Bethany, MO 64424-0505 USA Federal Tax ID 20-2182346
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Please contact me about scheduling a FREE Professional Development session.

RE: Presentation/Training Request with NAMI NH

From Amy Cook <Acook@naminh.org>
Date Thu 2/19/2026 8:26 AM
To Donna Plante <dplante@londonderrynh.gov>

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good morning, Donna,

I checked with our trainers, and one does have availability on April 9th, so we can definitely plan on that if you decide it meets your needs.

Cost

1.5 hour Foundational Series Workshop	\$525
30 min overview of NAMI NH services	\$0
Total	\$525

For comparison purposes, a **1-hour workshop is \$350** in case that fits your budget better. And we could still add the 30 minute overview of our organization's services for a total of 1.5 hours.

If you do want to move forward and your Board approves, I will need the following information:

- Name of organization where invoice should be sent
- Address of organization where invoice will be sent
- Name of person and email address where we should send invoice
- Address of workshop location
- How many people are anticipated (so we can bring some printed materials)

Let me know if that works for you and if you'd like for me to reserve it on our calendar and connect you with our trainer.

In the meantime, have a great upcoming weekend!

Warm regards,

Amy M. Cook, MBA

Director of Training, NAMI New Hampshire
Chair, NH Suicide Prevention Council (SPC)
Co-Chair, NH SPC Military & Veterans Committee

Consider the unlimited potential of all we can do together that we cannot do alone!



New Hampshire

85 North State Street
Concord, NH 03301

[Visit our website.](#) [Find us on Facebook.](#)



Ava-lyn Lane
 48 Shasta Drive
 Londonderry, NH 03053
 Phone: 603-560-5555

INVOICE

INVOICE # 09
 DATE: 04/09/2026

TO:
 Leach Library
 276 Mammoth Road
 Londonderry, NH 03053
 Phone: 603-432-1132

WORKSHOP/ CLASS	DESCRIPTION	UNIT PRICE	TOTAL
Leach Library Staff Development Project	Each participant will create an approximately 30" long mixed-media panel that when completed will become part of a permanent artwork to be installed in the library.	\$195	\$195
04/09/2026 3:00—4:30PM	15 participants - Worksheets, equipment, supplies, materials, and two tables will be provided. The library staff will make available a few books and approximately a dozen magazines that can be utilized in this workshop session.		
		SUBTOTAL	\$195
		TOTAL DUE	\$195

Make all checks payable to Ava-lyn Lane
 Please contact me if you have any questions related to this invoice.