

**Shaun Mulholland**  
Town Manager

**Kellie Caron**  
Deputy Town Manager



**Town Council**  
Ron Dunn, Chair  
Shawn Faber, Vice-Chair  
Ted Combes  
Dan Bouchard  
Deb Paul

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**Town of Londonderry • 268B Mammoth Road • Londonderry, NH 03053**

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**Londonderry Town Council Meeting**  
Monday, February 2, 2026, 7 p.m., Moose Hill Council Chambers

**A. CALL TO ORDER**

**B. PUBLIC COMMENT**

**C. BOARD APPOINTMENTS & REAPPOINTMENTS**

**D. PUBLIC HEARING**

1. **POSTPONED FROM 1/19/2026 - Receive public input, discuss and act upon a proposed amendment to the Purchasing Policy.**
  - a. Presentation: Vice Chair Shawn Faber
  - b. Opening of the Public Hearing
  - c. Questions & Comments by the Public
    - o Residents who are unable to attend the public hearing may submit written comments to the Town Council by using the link: [SUBMIT PUBLIC COMMENT ONLINE](#)
  - d. Closing of the Public Hearing
  - e. Council Deliberation & Action

Documents:

[2026-02-02 AGENDA ITEM COVER SHEET\\_PURCHASING POLICY.PDF](#)  
[PURCHASING POLICY REVISED 012626.PDF](#)  
[ADM-910 CURRENT PURCHASING POLICY.PDF](#)

**E. NEW BUSINESS**

1. **Discuss and act upon the Londonderry Historical Society's request for Potter House wood**

*(Linda Green, President, Londonderry Historical Society & Kirsten Hildonen, Administrative Services Director)*

Documents:

[2026-02-02 LHS POTTER HOUSE REQUEST COVER SHEET.PDF](#)  
[2026-02-02 LHS AGENDA REQUEST - REDACTED.PDF](#)  
[2026-02-02 LEGAL DOCUMENTS - POTTER HOUSE - LHS AND TOWN.PDF](#)  
[2026-02-02 2005 AND 2007 WARRANT ARTICLES FOR POTTER HOUSE.PDF](#)  
[2026-02-02 2017 ASSESSMENT OF POTTER HOUSE MATERIALS - PRESERVATION TIMBER.PDF](#)

2. **Discuss and approve an expenditure from the Expendable Maintenance Trust Fund for winter maintenance.**

*(Dave Wholley, Director of Public Works & Municipal Facilities)*

Documents:

[2026-02-02 - COVER SHEET - EMTF 2026-03 2ND WINTER MAINTENANCE.PDF](#)  
[WINTER MAINTENANCE\\_2.PDF](#)  
[2026-03 - EMTF \(WINTER MAINTENANCE\).PDF](#)

3. **Discuss motion for reconsideration to rezone Map 12 Lot 68 (2 Litchfield Road).**

*(Kellie Caron, Deputy Town Manager and Director of Economic Development)*

Documents:

[2026-02-02 - 2 LITCHFIELD REHEARING.PDF](#)  
[2026-01-13 MOTION FOR REHEARING.PDF](#)

**4. Discuss alternate funding mechanisms for infrastructure.**

*(Shaun Mulholland, Town Manager)*

Documents:

[2026-02-02 AGENDA ITEM COVER SHEET\\_ALT. INFRASTRUCTURE.PDF](#)  
[ALTERNATIVE INFRASTRUCTURE FUNDING OPTIONS.PDF](#)

**5. Discuss and determine next steps regarding the selection of Legal Counsel for the Town.**

*(Shaun Mulholland, Town Manager)*

Documents:

[2026-02-02 COVER SHEET\\_COUNSEL RFQ.PDF](#)  
[2025-07-03 PAUL REQ-NEW LAW FIRM\\_REDACTED.PDF](#)  
[LONDONDERRY\\_LEGAL\\_COUNSEL\\_RFQ\\_PACKET.PDF](#)

**F. OLD BUSINESS**

1. None

**G. APPROVAL OF CONSENT ITEMS**

1. **Town Council Meeting Minutes from January 19, 2026**

Documents:

[TC-MINUTES-2026-01-19.PDF](#)

2. **Sewer Warrant**

Documents:

[2026-02-02 SEWER WARRANT.PDF](#)

3. **Pavement Condition Index Study**

**H. OTHER BUSINESS**

1. **Liaison Reports**
2. **Town Manager Report**
3. **Deputy Town Manager Report**

**I. PUBLIC COMMENT**

**J. NON-PUBLIC SESSION**

1. Pursuant to RSA 91-A:3, II(b), discussion regarding the hiring of a public employee.

**K. ADJOURNMENT**

**L. MEETING SCHEDULE**

1. **Proposed Future Agenda Items: Dates may be tentative, and this list is not considered all-inclusive**

a. **February 7, 2026; Londonderry High School Cafeteria; 9 a.m. – Town Deliberative Session**

b. **February 17, 2026; Moose Hill Council Chambers; 7 p.m.**

- Board appointments from January Postings
- Discuss and schedule a public hearing for March 2, 2026 regarding an amendment the Municipal Code repealing Title IV- Public Health, Safety, Welfare, Chapter X Emergency Management Plan

c. **March 2, 2026; Moose Hill Council Chambers; 7 p.m.**

- **Public hearing:** Receive public input, discuss and act upon an amendment to the Municipal Code rescinding Title IV- Public Health, Safety, Welfare, Chapter X Emergency Management Plan
- Discuss the renovation of the basketball courts (Restore the Recs)
- Discuss and approve roadway improvements agreement with Procopia and Pillsbury Realty (Woodmont)
- Discuss and set a public hearing to revise the PUD Zoning Regulations
- Discuss and repeal TC-901 Financial Management Policy
- Discuss and approve TC-100 Cash Investment Policy

*In addition to the items listed on the agenda the Town Council may consider other matters not on the posted agenda and may enter a non-public session or convene in a non-meeting in accordance with RSA 91-A if the need arises.*

*View the most recent Town Council agenda online.*

